Chapter name:	**Pierce County**
Project leader:	
Agency contact:	
Year:	**2011**

Backcountry Horsemen Of Washington Volunteer Hours Report

Revised December 2010

Individual Volunteer Info		Project Information			Trail Work Hours			Public Work Hours			
Name/Signature	BCHW Chpt.	Project Date	Agency Code	District	Basic	Skilled	Recon	LNT Educ	Public Mtg	Admin Service	T T

Agency Codes:

A. USFS **B.** State DNR **C.** State Parks & Hwys **D.** National Parks **E.** Education **F.** Dept. Fish & Wildlife

Quarter Deadlines: **1st Quarter:** December 1 - April 1st **2nd Quarter:** April 2nd - J